



UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE
 United States Patent and Trademark Office
 Address: COMMISSIONER FOR PATENTS
 P.O. Box 1450
 Alexandria, Virginia 22313-1450
 www.uspto.gov



Bib Data Sheet

CONFIRMATION NO. 1161

SERIAL NUMBER 10/697,803	FILING DATE 10/31/2003 RULE <i>AS</i>	CLASS 353 <i>AS</i>	GROUP ART UNIT 2851 <i>AS</i>	ATTORNEY DOCKET NO. Q77428
APPLICANTS Young-Chol Lee, Suwon-si, KOREA, REPUBLIC OF; Yasunori Kuratomi, Seongnam-si, KOREA, REPUBLIC OF; <i>AS</i>				
** CONTINUING DATA ***** <i>AS</i>				
** FOREIGN APPLICATIONS ***** REPUBLIC OF KOREA 2003-23726 04/15/2003 <i>AS</i>				
IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 02/03/2004				
Foreign Priority claimed <input checked="" type="checkbox"/> yes <input type="checkbox"/> no 35 USC 119 (a-d) conditions met <input checked="" type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance Verified and Acknowledged	STATE OR COUNTRY KOREA, REPUBLIC OF	SHEETS DRAWING 8	TOTAL CLAIMS 22	INDEPENDENT CLAIMS 2
ADDRESS 23373 SUGHRUE MION, PLLC 2100 PENNSYLVANIA AVENUE, N.W. SUITE 800 WASHINGTON , DC 20037				
TITLE PROJECTION DISPLAY HAVING AN ILLUMINATION MODULE AND AN OPTICAL MODULATOR <i>AS</i>				
FILING FEE	FEES: Authority has been given in Paper		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of	

RECEIVED 936	No. _____ to charge/credit DEPOSIT ACCOUNT	time)
	No. _____ for following:	<input type="checkbox"/> 1.18 Fees (Issue)
		<input type="checkbox"/> Other _____
		<input type="checkbox"/> Credit